



VOW & VICTORY

PASTOR ROGER POUPART | JUDGES 11:29-40

"Now the Spirit of the LORD came upon Jephthah, so that he passed through Gilead and Manasseh; then he passed through Mizpah of Gilead, and from Mizpah of Gilead he went on to the sons of Ammon. And Jephthah made a vow to the LORD and said, "If Thou wilt indeed give the sons of Ammon into my hand, then it shall be that whatever comes out of the doors of my house to meet me when I return in peace from the sons of Ammon, it shall be the LORD's, and I will offer it up as a burnt offering."

Judges 11:29-31

"When Jephthah came to his house at Mizpah, behold, his daughter was coming out to meet him with tambourines and with dancing. Now she was his one and only child; besides her he had neither son nor daughter. And it came about when he saw her, that he tore his clothes and said, 'Alas, my daughter! You have brought me very low, and you are among those who trouble me; for I have given my word to the LORD, and I cannot take it back.'"

Judges 11:34-35

**"So she said to him, "My father, you have given your word to the LORD; do to me as you have said, since the LORD has avenged you of your enemies, the sons of Ammon."
She said to her father, "Let this thing be done for me; let me alone two months, that I may go to the mountains and weep because of my virginity, I and my companions."**

Then he said, "Go." So he sent her away for two months; and she left with her companions, and wept on the mountains because of her virginity. At the end of two months she returned to her father, who did to her according to the vow which he had made; and she had no relations with a man. Thus it became a custom in Israel, that the daughters of Israel went yearly to commemorate the daughter of Jephthah the Gileadite four days in the year."

Judges 11:36-40

“whatever comes out of the doors of my house to meet me when I return ...”

"He comes out, the one coming out..."

“When the king of Moab saw that the battle was too fierce for him, he took with him 700 men who drew swords, to break through to the king of Edom; but they could not. Then he took his oldest son who was to reign in his place, and offered him as a burnt offering on the wall. And there came great wrath against Israel, and they departed from him and returned to their own land.”

2 Kings 3:26-27

“whatever comes out of the doors of my house to meet me when I return in peace from the sons of Ammon, it shall be the LORD’S, and I will offer it up as a burnt offering.”

Judges 11:31

1 – waw

"and"

"or"

ו – waw

“and” – sacrificed as a burnt offering

“or” – dedicated to service

How the subject becomes the Lord's:

As a servant

As a sacrifice

עֹלָה - 'ola

"to ascend"

burnt offering

“If a man makes a vow to the LORD, or takes an oath to bind himself with a binding obligation, he shall not violate his word; he shall do according to all that proceeds out of his mouth.”

Numbers 30:2

“When you make a vow to the LORD your God, you shall not delay to pay it, for it would be sin in you, and the LORD your God will surely require it of you. However, if you refrain from vowing, it would not be sin in you. You shall be careful to perform what goes out from your lips, just as you have voluntarily vowed to the LORD your God, what you have promised.”

Deuteronomy 23:21-23

"Again, the LORD spoke to Moses, saying, 'Speak to the sons of Israel, and say to them, 'When a man makes a difficult vow, he shall be valued according to your valuation of persons belonging to the LORD.

If your valuation is of the male from twenty years even to sixty years old, then your valuation shall be fifty shekels of silver, after the shekel of the sanctuary. Or if it is a female, then your valuation shall be thirty shekels.

And if it be from five years even to twenty years old then your valuation for the male shall be twenty shekels, and for the female ten shekels. But if they are from a month even up to five years old, then your valuation shall be five shekels of silver for the male, and for the female your valuation shall be three shekels of silver.

And if they are from sixty years old and upward, if it is a male, then your valuation shall be fifteen shekels, and for the female ten shekels.

But if he is poorer than your valuation, then he shall be placed before the priest, and the priest shall value him; according to the means of the one who vowed, the priest shall value him."

Leviticus 27:1-8

