



OUTSIDERS

RUTH THE FOREIGNER | RUTH 1 - 4

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RUTH THE FOREIGNER

Ruth 1:22 - So Naomi returned, and with her Ruth the Moabite, her daughter-in-law, who returned from the land of Moab. And they came to Bethlehem at the beginning of barley harvest.

RUTH THE FOREIGNER

Ruth 2:10 - Then she fell on her face, bowing to the ground, and said to him, "Why have I found favor in your sight that you should take notice of me, since I am a foreigner?"

Ruth 2:13 - Then she said, "I have found favor in your sight, my lord, for you have comforted me and indeed have spoken kindly to your servant, though I am not like one of your female servants."

COMPASSION

**Ruth 1:14 - And they raised their voices and wept again;
and Orpah kissed her mother-in-law, but Ruth clung to her.**

COMPASSION

So they both went on until they came to Bethlehem. And when they had come to Bethlehem, all the city was stirred because of them, and the women said, "Is this Naomi?" But she said to them, "Do not call me Naomi; call me Mara, for the Almighty has dealt very bitterly with me. I went *away* full, but the LORD has brought me back empty.

COMPASSION

Why do you call me Naomi, since the LORD has testified against me and the Almighty has afflicted me?" So Naomi returned, and with her Ruth the Moabitess, her daughter-in-law, who returned from the land of Moab. And they came to Bethlehem at the beginning of barley harvest.

Ruth 1:19-22

COVENANT

Ruth 1:16-18 - But Ruth said, "Do not plead with me to leave you or to turn back from following you; for where you go, I will go, and where you sleep, I will sleep. Your people shall be my people, and your God, my God. Where you die, I will die, and there I will be buried. May the LORD do so to me, and worse, if anything but death separates me from you." When she saw that she was determined to go with her, she stopped speaking to her about it.

CHARACTER

Ruth 2:2 - And Ruth the Moabite said to Naomi, "Please let me go to the field and glean among the ears of grain following one in whose eyes I may find favor." And she said to her, "Go, my daughter."

Ruth 2:7 - And she said, 'Please let me glean and gather after the reapers among the sheaves.' So she came and has remained from the morning until now; she has been sitting in the house for a little while."

CHARACTER

Ruth 2:17 - So she gleaned in the field until evening. Then she beat out what she had gleaned, and it was about an ephah of barley.

CHARACTER

**Ruth 2:21-23 - Then Ruth the Moabite said,
"Furthermore, he said to me, 'You are to stay close to my
servants until they have finished all my harvest.'" And
Naomi said to her daughter-in-law Ruth, "It is good, my
daughter, that you go out with his young women, so
that others do not assault you in another field." So she
stayed close by the young women of Boaz in order to
glean until the end of the barley harvest and the wheat
harvest. And she lived with her mother-in-law.**

CHARACTER

Ruth 3:11 - So now, my daughter, do not fear. I will do for you whatever you say, for all my people in the city know that you are a woman of excellence.

Ruth 4:14-15 - Then the women said to Naomi, "Blessed is the LORD who has not left you without a redeemer today, and may his name become famous in Israel. May he also be to you one who restores life and sustains your old age; for your daughter-in-law, who loves you and is better to you than seven sons, has given birth to him."

COMMITMENT RESULTS IN BLESSING & LEGACY

Ruth 4:17 - And the neighbor women gave him a name, saying, "A son has been born to Naomi!" So they named him Obed. He is the father of Jesse, the father of David.

Matthew 1:1 - The record of the genealogy of Jesus the Messiah, the son of David, the son of Abraham.

Matthew 1:5-6 - Salmon fathered Boaz by Rahab, Boaz fathered Obed by Ruth, and Obed fathered Jesse. Jesse fathered David the king.

For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand so that we would walk in them. Therefore remember that previously you, the Gentiles in the flesh, who are called "Uncircumcision" by the so-called "Circumcision" which is performed in the flesh by human hands—remember that you were at that time separate from Christ, excluded from the people of Israel, and strangers to the covenants of the promise, having no hope and without God in the world.

But now in Christ Jesus you who previously were far away have been brought near by the blood of Christ. For He Himself is our peace, who made both *groups into* one and broke down the barrier of the dividing wall.

Ephesians 2:10-14

