

When the Two Become One

PASTOR ROGER POUPART // MARK 10:1-12

“When a man takes a wife and marries her, and it happens that she finds no favor in his eyes because he has found some indecency in her, and he writes her a certificate of divorce and puts it in her hand and sends her out from his house.”

Deuteronomy 24:1

"God created man in His own image, in the image of God He created him; male and female He created them."

Genesis 1:27

“For this reason a man shall leave his father and his mother, and be joined to his wife; and they shall become one flesh.”

Genesis 2:24

"...and she leaves his house and goes and becomes another man's wife, and if the latter husband turns against her and writes her a certificate of divorce and puts it in her hand and sends her out of his house, or if the latter husband dies who took her to be his wife, then her former husband who sent her away is not allowed to take her again to be his wife, since she has been defiled; for that is an abomination before the LORD, and you shall not bring sin on the land which the LORD your God gives you as an inheritance."

Deuteronomy 24:2-4

"The Lord has been a witness between you and the wife of your youth, against whom you have dealt treacherously, though she is your companion and your wife by covenant."

Malachi 2:14

“‘For I hate divorce,’ says the Lord, the God of Israel, ‘and him who covers his garment with wrong,’ says the Lord of hosts.”

Malachi 2:16

“But to the married I give instructions, not I, but the Lord, that the wife should not leave her husband (but if she does leave, she must remain unmarried, or else be reconciled to her husband), and that the husband should not divorce his wife.”

1 Corinthians 7:10-11

“But to the rest I say, not the Lord, that if any brother has a wife who is an unbeliever, and she consents to live with him, he must not divorce her. And a woman who has an unbelieving husband, and he consents to live with her, she must not send her husband away. For the unbelieving husband is sanctified through his wife, and the unbelieving wife is sanctified through her believing husband; for otherwise your children are unclean, but now they are holy.”

1 Corinthians 7:12-14

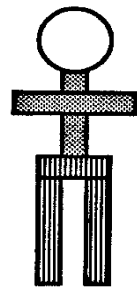
“Yet if the unbelieving one leaves, let him leave; the brother or the sister is not under bondage in such cases, but God has called us to peace. For how do you know, O wife, whether you will save your husband? Or how do you know, O husband, whether you will save your wife?”

1 Corinthians 7:15-16



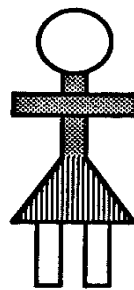
Woman

D



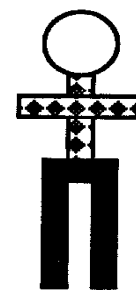
Husband

A



Wife

B



Man

C

SUMMARY OF BIBLICAL PASSAGES

1. If A puts away B and then B marries C, B cannot remarry A (Deut. 24:1-4).
2. If A puts away B except for the cause of fornication, A is causing B to commit adultery, (forcing her unwarranted remarriage) (Matt. 5:31-32).
3. If C marries B, C is committing adultery unless B's marriage bond had been broken by adultery on the part of A.
4. If A divorces his wife and married D, A is committing adultery unless his marriage bond with B had been broken by B's immoral conduct (Matt. 19:9).
5. If B divorces A and marries C she commits adultery unless her marriage bond had been broken by A's immorality (Mark 10:12).
6. God's ideal is that B should never depart from A. If she does, however, she should remain unmarried or be reconciled to A. Likewise, A should not divorce or put away B. (Recap of Jesus' teaching.) (1 Cor. 7:10,11).
7. In the event one of the partners is a believer and the other is not, a. the believer should not leave nor force the unbelieving mate to leave, b. If, however the unbelieving mate departs, this desertion, if seen to be irreversible, amounts to divorce. The bond has been broken.

“And I say to you, whoever divorces his wife, except for immorality (πορνεία) and marries another woman commits adultery (μοιχεία).”

Matthew 19:9

πορνεία - porneia

to sell, offering one's body for a price

prostitution, unchastity, fornication

πορνεία - porneia

(a) an act of adultery

(b) unfaithfulness during the period of betrothal (Matt. 1:19)

(c) marriage between near relatives (Lev. 18:6-18)

(d) continued promiscuity



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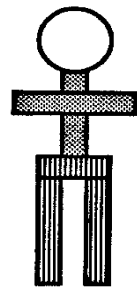
Sundays // February 18 - April 21
11 am - 12:30 pm // Register Online





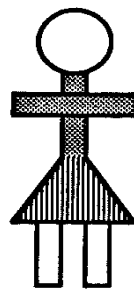
Woman

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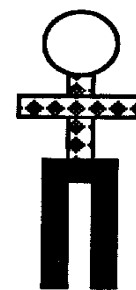
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