

CAN THE

BE

Bible
Trusted!

Pastor Roger Poupart
Selected Scriptures

them; and they said nothing to anyone, for they were afraid.



His Appearances, 16:9-18

⁹[¹Now after He had risen early on the first day of the week, He first appeared to ^aMary Magdalene, from whom He had cast out seven demons. ¹⁰^aShe went and reported to those who had been with Him, while they were mourning and weeping. ¹¹When they heard that He was alive and had been seen by her, ^athey refused to believe it.

¹²After that, ^aHe appeared in a different form ^bto two of them while they were walking along on their way to the country. ¹³They went away and reported it to the others, but they ^adid not believe them either.

went out and preached everywhere, while the Lord worked with them, and confirmed the word by the ¹signs that followed.]



[²And they promptly reported all these instruc-

20¹Or *attesting miracles*

²A few late mss and versions contain this paragraph, usually after v 8; a few have it at the end of ch

tions to Peter and his companions. And after that, Jesus Himself sent out through them from east to west the sacred and imperishable proclamation of eternal salvation.]



**Βιβλία - Biblia
books**

“The Book”

TaNak (OLD TESTAMENT)

TaNak (OLD TESTAMENT)

T - Teachings / Torah - Law

TaNak (OLD TESTAMENT)

T - Teachings / Torah - Law

N - Nevi'im - Prophets

TaNak (OLD TESTAMENT)

T - Teachings / Torah - Law

N - Nevi'im - Prophets

K- Ketuvim - Writings

NEW TESTAMENT

GOSPELS - "Good News"

NEW TESTAMENT

GOSPELS - "Good News"

ACTS - Church History

NEW TESTAMENT

GOSPELS - "Good News"

ACTS - Church History

EPISTLES - Letters to People or Places

NEW TESTAMENT

GOSPELS - "Good News"

ACTS - Church History

EPISTLES - Letters to People or Places

REVELATION

66 BOOKS OF THE BIBLE

1,500 years

40 Authors

66 BOOKS OF THE BIBLE

1,500 years

40 Authors

3 Continents (Europe, Asia, Africa)

3 Languages (Hebrew, Greek, Aramaic)

**For no prophecy was ever made by an act of human will,
but men moved by the Holy Spirit spoke from God.**

2 PETER 1:21

**All Scripture is inspired by God and profitable for teaching,
for reproof, for correction, for training in righteousness...**

2 TIMOTHY 3:16

“For this reason we also constantly thank God that when you received the word of God which you heard from us, you accepted it not as the word of men, but for what it really is, the word of God, which also performs its work in you who believe.”

1 THESSALONIANS 2:13

God's superintending of human authors so that using their own individual personalities, they composed and recorded without error in the words of the original autographs His revelation to man.

The Dead Sea Isaiah Scroll



ΕΝ ΣΑΡΓΑΝΗ ΕΧΑΛΑΣΘΗΝ ΔΙΑ ΤΟΥ ΤΕΙΧΟΥ
 ΚΑΙ ΕΞΕΦΥΓΟΝΤΑΣ ΧΕΙΡΑΣ ΑΥΤΟΥ ΚΑΥΧΑΣ
 ΘΑΙΖΕΙ ΟΥ ΟΥ ΜΦΕΡΟΝΑ... ΕΛΕΥΣΟΜΑΙ ΔΕ
 ΕΙΣ ΟΠΠΑΣΙΑΣ ΚΑΙ ΑΙ... ΚΑΙ ΨΕΙΣ ΚΥ ΟΙΔΑ
 ΑΝΘΡΩΠΟΝ ΕΝ ΧΩ ΠΡΟΕΤΩΝ ΔΕΚΑΤΕΣΑΡΩΝ
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 ΠΑΡΕΚΑΛΕΣΑ ΤΗΝ ΑΛΠΟΣ ΤΗΝ ΑΙ...
 ΟΥΚ ΕΣΟΜΑΙ ΑΡΧΕΤΙ ΟΙΣ ΤΙΧΑ...
 ΔΑ...

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ΗΒΑCΙΑΕ
 ΟΥΤΟΥΚΥΗΝ
 ΥΧΡΥΔΥΤΟ
 ΕΥCΘΕΙCΤΟ
 ΑΔΕΤΩΝΑΙ
 ΚΑΙΟΙΚΑΤΗ
 ΕΝΩΠΙΟΝ
 ΘΗΜΕΝΑ
 ΝΟΥC
 ΕΠΙ

Uncial 308

Original Autographs

ALEXANDRIAN

Before 150 A.D.

NEUTRAL

WESTERN

Circa 150 A.D.

COPTIC

2nd C.

SYRIAC

BYZANTINE

"Majority Text" - 4th C.

LATIN

2nd C.

CAESAREAN

Proto-Byz/Before 4th C.

VULGATE

4th C.

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graph TD; A[Original Autographs] --- B[ALEXANDRIAN]; A --- C[NEUTRAL]; A --- D[WESTERN]
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ALEXANDRIAN

NEUTRAL

WESTERN

Original Autographs

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ALEXANDRIAN

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NEUTRAL

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WESTERN

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AAA

Original Autographs

ALEXANDRIAN

AAA

AAA AAa

NEUTRAL

AAA

AAA

AAA

AAA

WESTERN

AAA

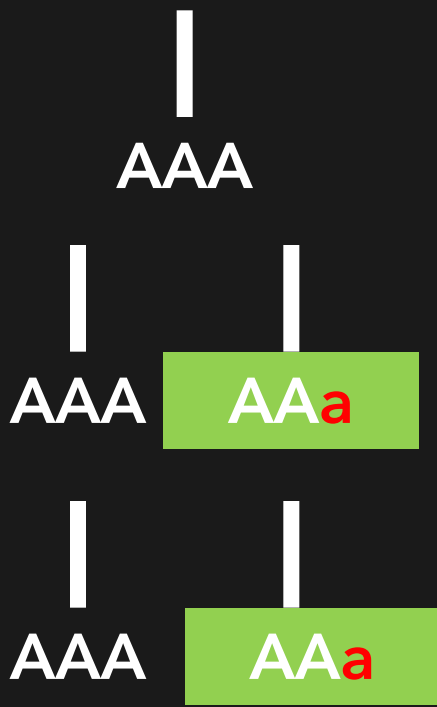
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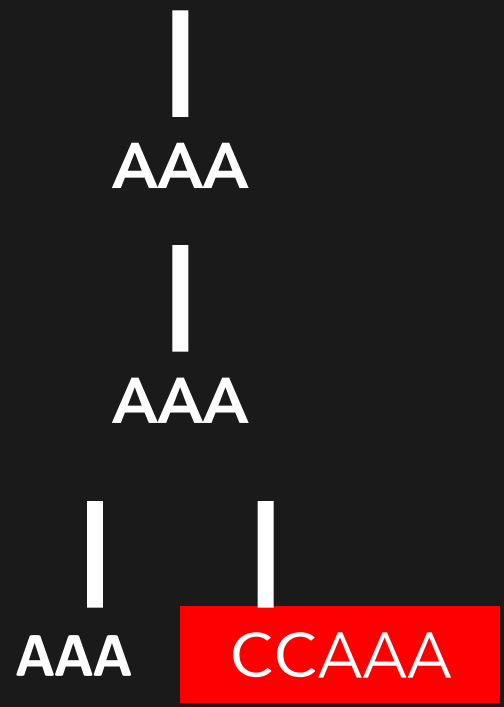
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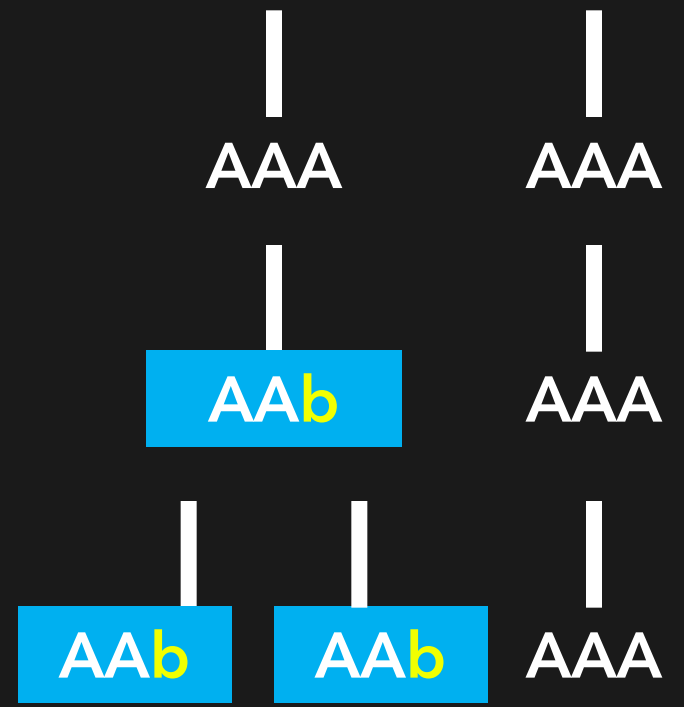
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WESTERN

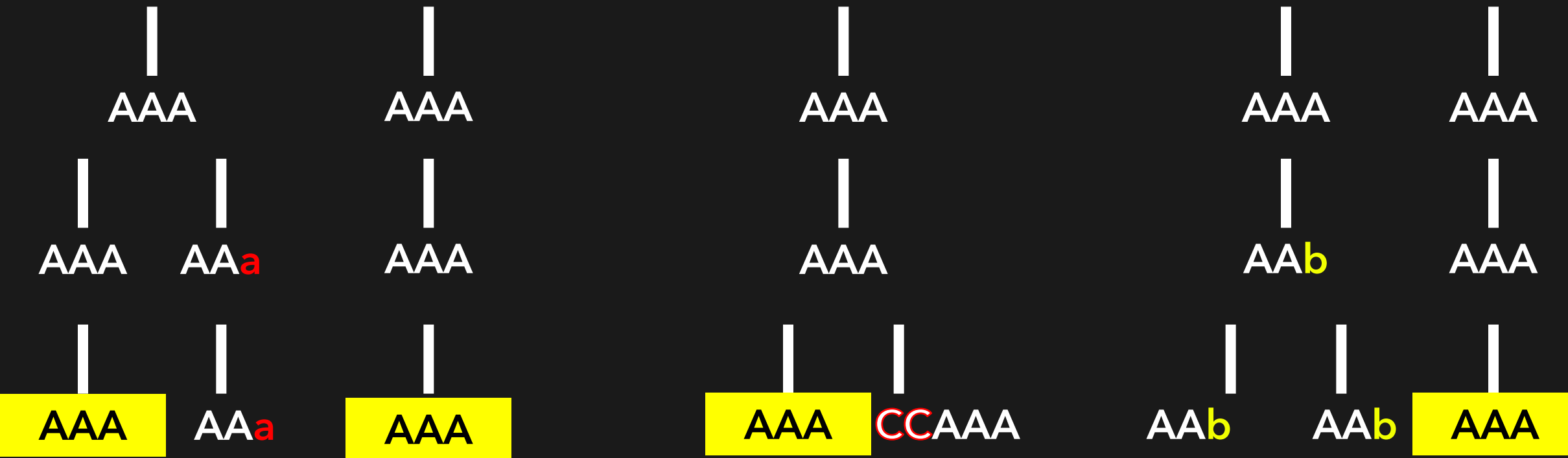


Original Autographs

ALEXANDRIAN

NEUTRAL

WESTERN



εις τον κοσμον και ηγαπησαν δι αυτων οτι
σκοτος η το φως. ην γαρ αυτων πονηρα τα εργα. 20 πας
γαρ ο φαυλα πρασων μισει το φως και ουκ ερχεται
προς το φως, **τα εργα αυτου**⁴. 21 ο δε
ποιων την αληθειαν ερχεται προς το φως, ινα φανερωθη
αυτου τα εργα οτι εν θεω εστιν ειργασμενα.

Jesus and John the Baptist

22 Μετα ταυτα ηλθεν ο Ιησους και οι μαθηται αυτου
εις την Ιουδαιαν γην και εκει διετριβεν μετ αυτων και
εβαπτιζεν. 23 ην δε και ο Ιωαννης βαπτιζων εν Αινων
εγγυς του Σαλειμ, οτι υδατα πολλα ην εκει, και παρε-
γινοντο και εβαπτιζοντο. 24 ουπω γαρ ην βεβλημενος
εις την φυλακην ο Ιωαννης. 25 Εγενετο ουν ζητησις εκ
των μαθητων Ιωαννου μετα Ιουδαιου⁵ περι καθαρισμου.

20 {C} **τα εργα αυτου** **κ** B Δ 050 063 083 086 28 700 1230 1242^c 1253
1365 2148 *Byz Lect* it^a,aur,b,c,(d),e,f,ff²,l,q vg syr^{c,s,p,h,pal} cop^{fay} arm geo
Irenaeus^{lat} Origen^{lat} Lucifer Cyril // αυτου τα εργα p⁷⁵ A K W^{supp} Π f¹
565 892* 1079 1546 Chrysostom // τα εργα αυτου οτι πονηρα εστιν (see
3.19; 7.7) p⁶⁶ (L αυτου πονηρα εστιν οτι) Θ (Ψ 1241 εισιν) f¹³ 33 (892^{mg} 1241
αυτου τα εργα) 1009 1010 1071 1195 1216 1242* 1344 1646 2174 it^{r1} cop^{sa},
bo,ach² (Origen^{lat}) Eusebius

⁵ 25 {C} μετα Ιουδαιου p⁷⁵ **κ**^c A B K L W^{supp} Δ Π Ψ 086 0193 28 33
700 892 1009 1010 1079 1195 1216 1230 1241 1242 1344 1546 1646 2148 2174

εἰς τὸν κόσμον· καὶ ἠγαπήσαν δι' αὐτοὺς τὸν
σκότος ἢ τὸ φῶς· ἦν γὰρ αὐτῶν πονηρὰ τὰ ἔργα. 20 πᾶς
γὰρ ὁ φαῦλα πράσων μισεῖ τὸ φῶς καὶ οὐκ ἔρχεται
πρὸς τὸ φῶς, **ἵνα μὴ ἐπιχθῆται τὰ ἔργα αὐτοῦ**⁴. 21 ὁ δὲ
ποιῶν τὴν ἀλήθειαν ἔρχεται πρὸς τὸ φῶς, ἵνα φανερωθῇ
αὐτοῦ τὰ ἔργα ὅτι ἐν θεῷ ἐστὶν εἰργασμένα.

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1365 2148 *Byz Lect* it^a,aur,b,c,(d),e,f,ff²,l,q vg svr^c,s,p,h,pal cop^{fay} arm geo
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