



THE INCARNATION

Pastor Roger Poupart // Philippians 2:5-11

Theanthropic

Θεός - Theos (God)

ἄνθρωπος - anthropos (man)

“Who, although He existed in the form of God, did not regard equality with God a thing to be grasped.”

Philippians 2:6

μορφῆ - morpha

the inward character of something, as well as the
outward expression of that character

The nature and essence of God

μονογενής - monogenes

"only begotten"

unique in kind;

something that is the only example of its category

“I and the Father are one.”

John 10:30

“The Jews picked up stones again to stone Him.” Jesus answered them, “I showed you many good works from the Father; for which of them are you stoning Me?” The Jews answered Him, “For a good work we do not stone You, but for blasphemy; and because You, being a man, make Yourself out to be God.”

John 10:31-33

“In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God.”

John 1:1-2

“And the Word became flesh, and dwelt among us, and we beheld His glory, glory as of the only begotten from the Father, full of grace and truth.”

John 1:14

ἄρπαγμος - arpagmos

"robbery, prize, booty"

**“But emptied Himself, taking the form of a bond-servant,
and being made in the likeness of men.”**

Philippians 2:7

ΚΕΝΩ - keno

"to empty"

Jesus divested Himself of His privileges and self-interests, but not His Deity

λαμβάνω - lambano

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the idea is not that of an exchange, rather it
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The self-emptying permitted the addition of humanity, but it did not in any way involve the subtraction of Deity

“For it was the Father’s good pleasure for all the fullness to dwell in Him.”

Colossians 1:19

“For in Him all the fullness of Deity dwells in bodily form.”

Colossians 2:9



ὁμοιῶματι - homoiomati

something that is the same, yet different

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something that is the same, yet different

εἰκὼν - icon

a more exact likeness

