WHAT IS TRUTH?



REFLECT/CONNECT

• In what ways were you encouraged by last week's study?

How would you answer Pilate's question about truth?

PREPARE YOUR HEART & MIND

• Begin this time in prayer,

REFLECT/CONNECT

GROW IN THE WORD

people.







GROW IN THE WORD

01.	Pontius Pilate, the Roman governor at the time, summoned Jesus and asked Him about the
	accusations made against Him. After a brief interchange, Jesus proclaimed Himself to be a
	witness to the truth which puzzled Pilate. In response, Pilate asked Jesus, "What is truth?"
	(v. 33-38a).

•	What did Jesus mean when He said that His kingdom and therefore His battle is not of this wo	orld?
	See also Philippians 3:20; Ephesians 6:12; John 18:10-11.	

• How might Jesus' proclamation about His kingdom inform how you respond to competing claims about truth? See Colossians 4:6; 2 Timothy 2:24-25.

• What are practical ways you can discern, hold on to, and proclaim what is true?

- **02.** Pilate declared to the waiting crowds that he found no guilt in Jesus. He gave the crowds the chance to release Jesus once more, but the crowds rejected Pilate's proposal. Instead, they cried out for the release of a criminal named Barabbas (v. 38b-40).
 - What do you imagine is going on internally for Pilate during these events? Why do you think he said and did what he did?

GROW IN THE WORD

• How can you stand up for what is right, even when faced with opposition or pressure from others? Take note of Ephesians 6:13; Galatians 1:10.

• In what ways do you want your thoughts, emotions, or actions to change in light of this passage?

ON MISSION: JUNE 24

Children's Hunger Fund | 9 am

Wayside loves partnering with CHF to assemble FoodPaks for distribution across San Antonio and around the world to those in need. Learn more and register online or in our app!

DISCOVER CAMP

July 24 - 28 | 9 am - 4 pm | \$299

T Bar M Discover Camp is a perfect way for kids who have completed Kinder - 5th grade to experience camp in a convenient and familiar location. Register now and learn more online or in our app!

ADDITIONAL RESOURCES



You can find links to these resources on our series page: waysidechapel.org/questions

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NO PLACE FOR TRUTH

Or Whatever Happened to Evangelical Theology?

DAVID F. WELLS

No Place for Truth: or Whatever Happened to Evangelical Theology? By David F. Wells

Has something indeed happened to evangelical theology and to evangelical churches? According to David Wells, the evidence indicates that evangelical pastors have abandoned their traditional role as ministers of the Word to become therapists and "managers of the small enterprises we call churches." Along with their parishioners, they have abandoned genuine Christianity and biblical truth in favor of the sort of inner-directed experiential religion that now pervades Western society.

The first of three volumes meant to encourage renewal in evangelical theology (the other two to be written by Cornelius Plantinga Jr. and Mark Noll), No Place for Truth is a contemporary jeremiad, a clarion call to all evangelicals to note well what a pass they have come to in capitulating to modernity, what a risk they are running by abandoning historic orthodoxy. It is provocative reading for scholars, ministers, seminary students, and all theologically concerned individuals.

The Human Right: To Know Jesus Christ and to Make Him Known By Rice Brooks

With his thoughtful, accessible style, Rice Broocks explores why knowing the gospel is, in fact, every person's greatest right—and therefore the greatest justice issue of our time. Drawing on contemporary stories and rich historical sources, The Human Right

- answers the question, What is truth?
- frames evangelism as a human rights issue,
- explains why secularism lacks the foundation to ground human rights,
- gives evidence for the existence of the human soul, and
- describes how the Bible has shaped the modern world.

The Human Right urges us persuasively toward a renewed conviction that our ultimate calling is to proclaim the gospel—the only truth that has the power to change our world, to change us, from the inside out.

