

**“The Marks of Freedom”
Galatians 6:11-18**

1. What principles or observations from Galatians 6:11-18 and Pastor Roger’s message did you find to be helpful or insightful?
2. As Paul brings this letter to a close, he includes both a summary and a final statement of the issues God had Paul address earlier in the letter. In review, what were the Judaizers insisting was necessary for salvation?

Who were they trying to please (see Galatians 1:10)?

What were these adversaries of Paul boasting about (Gal. 6:12)?

3. In contrast, what is Paul boasting in (Gal. 6:14)? Also, write out 1 Corinthians 1:31:
4. For the Judaizers the Cross was an object of shame. For Paul it was an object of glory. They gloried in the flesh. Paul gloried in the Savior. As you look at your life, which one do others see in you?
5. Paul says in Galatians 6:14, “the world has been crucified to me, and I to the world”. Paul was separated (crucified) from this world system and instead separated to Christ. How are we to live as new creations (Gal. 6:15) and those who are set apart to Christ?
6. What does Paul say is available to those who walk according to the Spirit and according to the message of salvation by grace through faith alone (Gal. 6:16)?
7. The Judaizers had challenged Paul’s calling as an “Apostle” and Paul offers as final proof the marks or “brand-marks” (the Greek word is *stigmata*) of Jesus. Paul refers to these scars as signs of the persecution that he endured for the sake of Christ. They demonstrate (unlike the mark of circumcision) that Paul was a slave for Christ and not a people-pleaser. How can you demonstrate a life that seeks to please Jesus above all else?